# Montclair Swim Team Presents <br> 14-Under SHORT COURSE RELAY SWIM MEET 

## Held on Sunday, May 22, 2005

SANCTION: Held under USA / Pacific Swimming Sanction No.: 05-070
LOCATION: Mills Aquatic Center, Mills College, 500 MacArthur Blvd., Oakland, at the junction of Highways 580 and 13. For directions, call Mills College: 510-430-3250 or visit www.mills.edu for map and driving directions. Parking is very limited and participants are encouraged to share rides. Do not park where no "swim meet parking" signs are posted. You will be ticketed.

COURSE: 25 yard, 10 lane outdoor competition pool with separate lanes for warm-up and warm-down.
TIME: Meet begins at 9:00 AM. Warm-ups from 7:45-8:45 AM.
RULES: Current USA and Pacific Swimming rules will govern the meet. Pacific Swimming warm-up procedures will be in effect. A copy of these procedures will be posted at the Clerk-of-Course. All events are timed finals. All swimmers ages 12 and under should complete competition within four (4) hours. If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down by removing one or more set(s) of relays (Fly, Breast, or Free-Back). Refunds will be mailed to participating teams within two weeks. The meet will be limited to the first 500 relays entered or when the meet estimated time line exceeds the Four Hour Rule per Age Group and Gender; later team's entries will be returned. All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.
SPECIAL RULE: "All teams competing must bring medical waiver forms for participating swimmers without parents in attendance to the meet" (Mills College requirement).

RESTRICTIONS: Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating or standing areas and in all areas used by swimmers during the meet and during warm-up periods. Sale and use of alcoholic beverages is prohibited in all areas of the meet venue. No glass is permitted on the pool deck.

ELIGIBILITY: All swimmers must have a current USA Swimming Registration Card and must enter the number on the Consolidated Entry Form. Swimmers who enter as "pending" or "applied for" must be prepared to present their current card, or register before being allowed to check in, unless the Meet Director determines that they are validly pending. Swimmers registering at the meet must pay a $\$ 10.00$ surcharge in addition to the registration fee; see the Clerk of the Course to register. Meet is open to qualified members of USA Swimming teams from the Pacific Swimming LSC who are 14 years or younger. Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding special accommodations on entry times and seeding per Pacific Swimming policy.

CHECK IN: The meet will be pre-seeded. Individual swimmers need not check in unless they need to register (see ELIGIBILITY, above). Coaches, however, must pick up their relay cards before the start of the meet in order to include names.

OFFICIALS: Meet Director: Ron Banford (510) 644-1856 Meet Referee: Kim Jew
Head Meet Marshal: John Orfali Head Starter: Teri May
ENTRIES: Entries for each team must come in a single package. It must include the enclosed Consolidated Entry Form with names and specified information for all participating swimmers. DO NOT include made-up USA Swimming registration numbers for swimmers who are not registered or they MAY BE DISQUALIFIED. Names may not be added to this list after the entry deadline. Please photocopy this form before completing it if you will need additional pages. The entry package must also include event (relay) entries on the enclosed Event Entry Form. Swimmers' names should not be specified for events; this will be done on deck at the meet. No entry time is required; the following priority will be used to approximate fastest-to-slowest in order to pre-seed each event:

1) "A" relays from teams with subordinate entries
2) "A" relay solo entries
3) "B" relays from teams with subordinate entries
4) "B" relay solo entries, and etc.

At the meet, each team will be supplied with relay cards pre-labeled with: Event\#/ AgeGroup/ Distance/ Stroke/ RelayTeamLetter/ Heat/ Lanel Club/ ClubAbbrl Date/ Host/ Course. On deck, you will only need to fill in the swimmers' names (in relay order) on the supplied cards.

Entries must be postmarked by midnight, Monday, May 9, 2005, or hand-delivered by Wednesday, May 11, 2005, to 6750 Charing Cross Road, Berkeley, 94705. A timeline will be estimated based on the number of entries received. If it exceeds the 4 hours rule, teams will be contacted one week prior to the meet and asked to scratch down. In this case, refunds will be given.

ENTRY FEES: $\$ 7.00$ per relay entry on the Event Entry Form PLUS $\$ 5.00$ per swimmer (participation fee) on the Consolidated Entry Form. Refunds will not be given for "no-shows" or for entered relays that do not swim. Make one check per team payable to Montclair Swim Team and mail entries to: Montclair Swim Team c/o Ron Banford Hwy 13 toward Berkeley, first light, right turn. Left up 6750 Charing Cross Road Hiller Drive, when flat, left on Charing Cross Road. Stop sign Berkeley, CA 94705 Schooner Hill, $2^{\text {nd }}$ house on right.

AWARDS: The events will be scored $1^{\text {st }}-8^{\text {th }}$ place. Points will be awarded as follows: 18-14-12-10-8-6-4-2.
Distinctive awards are given for $1^{\text {st }}-3^{\text {rd }}$ in each event. Heat Winner ribbons will be awarded in slower heats.
Team trophies will be awarded for $1^{\text {st }}-3^{\text {rd }}$ places based on total points.
PROGRAM: The program will be posted at several locations at the pool, and copies will be handed out to coaches.
HOSPITALITY / SNACK BAR: Hospitality will be provided to all meet officials, coaches and timers. A snack bar will be available.

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Held on Sunday, May 22, 2005
EVENT ENTRY FORM
Team:
LSC:
Team Code: $\qquad$

| Event | Age Group | Gender | Yards | Stroke | Relay Teams Entered (circle) (add more letters if necessary) |  |  |  | \#Circled |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 8-under | Girl | 100 | Medley | A | B | C | D |  |
| 2 | 8-under | Boy | 100 | Medley | A | B | C | D |  |
| 3 | 9-10 | Girl | 200 | Medley | A | B | C | D |  |
| 4 | 9-10 | Boy | 200 | Medley | A | B | C | D |  |
| 5 | 11-12 | Girl | 200 | Medley | A | B | C | D |  |
| 6 | 11-12 | Boy | 200 | Medley | A | B | C | D |  |
| 7 | 13-14 | Girl | 400 | Medley | A | B | C | D |  |
| 8 | 13-14 | Boy | 400 | Medley | A | B | C | D |  |


| 9 | 8-under | Girl | 100 | Free | A | B | C | D |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 10 | 8 -under | Boy | 100 | Free | A | B | C | D |  |
| 11 | $9-10$ | Girl | 200 | Free | A | B | C | D |  |
| 12 | $9-10$ | Boy | 200 | Free | A | B | C | D |  |
| 13 | $11-12$ | Girl | 200 | Free | A | B | C | D |  |
| 14 | $11-12$ | Boy | 200 | Free | A | B | C | D |  |
| 15 | $13-14$ | Girl | 400 | Free | A | B | C | D |  |
| 16 | $13-14$ | Boy | 400 | Free | A | B | C | D |  |


| 17 | 8 -under | Mixed* | 200 | Indiana** | A | B | C | D |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 18 | $9-10$ | Mixed | 200 | Indiana | A | B | C | D |  |
| 19 | $11-12$ | Mixed | 200 | Indiana | A | B | C | D |  |
| 20 | $13-14$ | Mixed | 200 | Indiana | A | B | C | D |  |


| 21 | 8 -under | Mixed | 100 | Fly | A | B | C | D |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 22 | $9-10$ | Mixed | 200 | Fly | A | B | C | D |  |
| 23 | $11-12$ | Mixed | 200 | Fly | A | B | C | D |  |
| 24 | $13-14$ | Mixed | 200 | Fly | A | B | C | D |  |


| 25 | 8 -under | Mixed | 100 | Breast | A | B | C | D |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 26 | $9-10$ | Mixed | 200 | Breast | A | B | C | D |  |
| 27 | $11-12$ | Mixed | 200 | Breast | A | B | C | D |  |
| 28 | $13-14$ | Mixed | 200 | Breast | A | B | C | D |  |


| 29 | 8 -under | Mixed | 200 | Free-Back*** | A | B | C | D |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | $9-10$ | Mixed | 200 | Free-Back | A | B | C | D |  |
| 31 | $11-12$ | Mixed | 200 | Free-Back | A | B | C | D |  |
| 32 | $13-14$ | Mixed | 200 | Free-Back | A | B | C | D |  |


| 33 | 8-under | Girl | 25 | Age | A | B | C | D |  |
| :--- | :---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 10-under |  | 50 |  |  |  |  |  |  |
|  | 12 -under |  | Progressive |  |  |  |  |  |  |
|  | 14-under |  | 100 | Free |  |  |  |  |  |
| 34 | 8-under | Boy | 25 | Age | A | B | C | D |  |
|  | 10 -under |  | 50 | Progressive |  |  |  |  |  |
|  | 12 -under |  | 75 | Free |  |  |  |  |  |

* "Mixed" means any combination of boys and girls (4 boys or 4 girls allowed). $\$ 7.00 \times$ \#relays
** "Indiana" = 50yd legs ( 25 each stroke, in this order): Back-Breast, Fly-Back, Breast-Free, Free-Fly.
*** "Free-Back" means each swimmer swims 25 Free then 25 Back on their leg of the relay. = \$

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CONSOLIDATED ENTRY FORM
(Photocopy before completing if you will be entering more than 25 swimmers)
Team: $\qquad$
Coach: $\qquad$
NOTE: Please DO NOT make up swimmer registration numbers for pending/unregistered swimmers (it makes the registrar's job tough). Each unregistered swimmer must show up with (1) a completed USA Swimming registration form and (2) a check for $\$ 45$ made out to "Pacific Swimming".

| No. | Age | Last Name, First Name | M/F |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 / 26$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $2 \quad 127$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $3 \quad / 28$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $4 \quad / 29$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5 \quad / 30$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $6 \quad / 31$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $7 \quad 132$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8 \quad / 33$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $9 \quad / 34$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $10 / 35$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $11 / 36$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $12 / 37$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $13 / 38$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $14 / 39$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $15 / 40$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16/41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $17 / 4$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18/43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $19 / 44$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20/45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $21 / 46$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $22 / 47$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $23 / 48$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24/49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $25 / 50$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## Coaches' Worksheet

(for your convenience - DO NOT submit with your registration packet) (can be used on meet day to fill in the relay cards you will be supplied with)
(photocopy as needed and fill in with pencil)
Team: $\qquad$ LSC: $\qquad$ Team Code:

Event\# Age/Yards/Stroke M/F/Mixed Team* Relay Members (in order) Team Relay Members (in order)

|  |  |  | $1)$ | $1)$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $2)$ |  | $2)$ |
|  |  |  |  | $3)$ |  | $3)$ |
|  |  |  |  | $4)$ | $4)$ |  |


|  |  |  |  | $1)$ |  | $1)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $2)$ |  | $2)$ |
|  |  |  |  | $3)$ |  | $3)$ |
|  |  |  |  | $4)$ | $4)$ |  |


|  |  |  |  | $1)$ | $1)$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $2)$ |  | $2)$ |
|  |  |  |  | $3)$ |  | $3)$ |
|  |  |  |  | $4)$ | $4)$ |  |


|  |  |  |  | $1)$ | $1)$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $2)$ |  | $2)$ |
|  |  |  |  | $3)$ |  | $3)$ |
|  |  |  |  | $4)$ | $4)$ |  |


|  |  |  | $1)$ |  | $1)$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $2)$ |  | $2)$ |
|  |  |  |  | $3)$ |  | $3)$ |
|  |  |  |  | $4)$ | $4)$ |  |

*Team: A, B, C etc.

